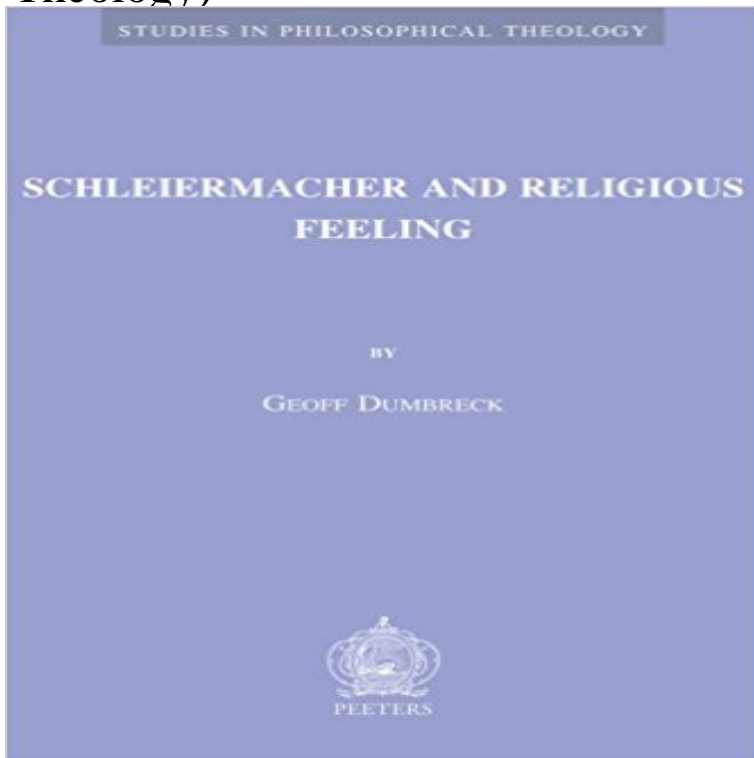


# Schleiermacher and Religious Feeling (Studies in Philosophical Theology)



Religious feeling lies at the heart of Schleiermachers theology. In his earliest monograph, the *Speeches*, he famously writes that religions essence is neither thinking nor acting but intuition and feeling. He portrays religious feeling as an eternal and universal state of consciousness, which cannot be generated by individuals, the world or anything within it, but must have a transcendent whence, namely God. Yet his critics have often missed this point, assuming that his emphasis on feeling makes religion transitory and individualistic. This misinterpretation is furthered by philosophical, psychological, anthropological and popular understandings of feeling, which characterise emotions as selfish and moods as inward looking. This book traces the development of Schleiermachers concept of feeling, comparing the first edition of the *Speeches* with his later works, especially *The Christian Faith*. It points to a fundamental continuity in Schleiermachers stance, despite the increasing orthodoxy of his language, and his growing interest in the collective feeling of the religious community. Taking account of recent developments in psychology and philosophy, this study sheds light on the elements of Schleiermachers account that are tenable today, clearing the way for future reappraisals of his theological project.

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