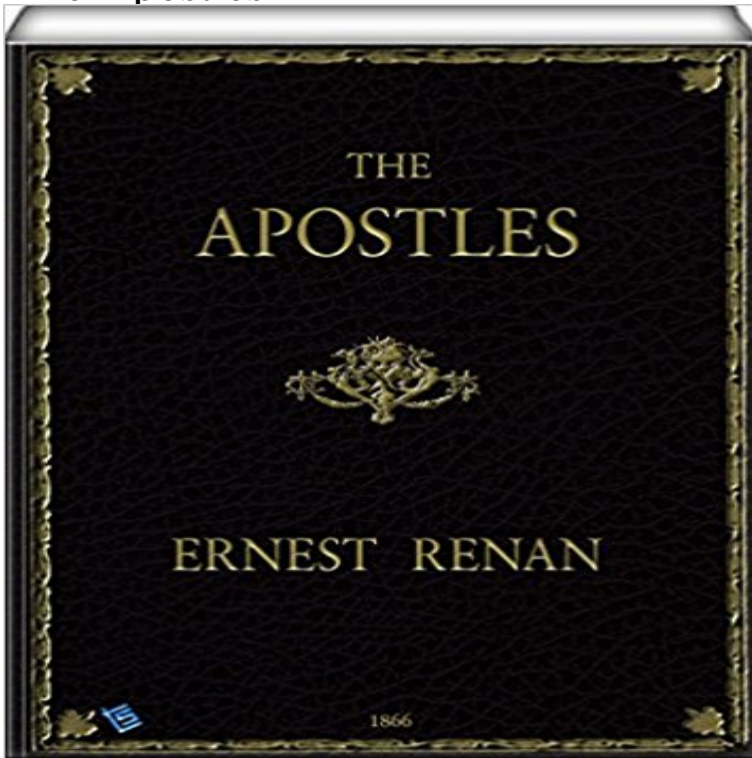


# The Apostles



The first book of our History of the Origins of Christianity brought us down to the death and burial of Jesus; and we must now resume the subject at the point where we left it that is to say, on Saturday, the fourth of April, in the year 33. The work will be for some time yet a sort of continuation of the life of Jesus. Next to the glad months, during which the great Founder laid the bases of a new order of things for humanity, these few succeeding years were the most decisive in the history of the world. It is still Jesus, who, by the holy fire kindled in the hearts of a few friends from the spark He himself has placed there, creates institutions of the highest originality, stirs and transforms souls, and impresses on everything His divine seal. It shall be ours to show how, under this influence, always active and victorious over death, the doctrines of faith in the resurrection, in the influence of the Holy Spirit, in the gift of tongues, and in the power of the Church, became firmly established. We shall describe the organization of the Church of Jerusalem, its first trials, and its first triumphs, and the earliest missions to which it gave birth. We shall follow Christianity in its rapid progress through Syria as far as Antioch, where it established a second capital in some respects more important than Jerusalem, and destined, even, to supplant the latter. In this new centre, where converted heathen were in the majority, we shall see Christianity separate itself definitively from Judaism, and receive a name of its own; and we shall note, above all, the birth of the grand idea of distant missions destined to carry the name of Jesus throughout the Gentile world. We shall pause at the solemn moment when Paul, Barnabas, and Mark depart to carry this great design into execution; and then, interrupting for a while our narrative, we shall cast a glance at the world which these brave missionaries sought to convert. We

shall endeavor to give an account of the intellectual, political, moral, religious, and social condition of the Roman Empire at about the year 45, the probable date of the departure of St. Paul on his first mission. Such is the scope of this second book which we have called The Apostles, because it is devoted to that period of common action, during which the little family created by Jesus acted in concert and was grouped morally around a single point Jerusalem. Our next and third book, will lead us out of this company, and will have for almost its only character the man who, more than any other, represents conquering and spreading Christianity St. Paul. Although from a certain epoch he may be called an apostle, Paul, nevertheless, was not so by the same title as the Twelve; he was, in fact, a laborer of the second hour, and almost an intruder. Historical documents, as they have reached us, are apt to cause some misapprehension on this point. As we know infinitely more of the affairs of Paul than of those of the Twelve, as we possess his authentic writings and original memoirs relating with minute precision certain epochs of his life, we are apt to award him an importance of the first order, almost superior even to that of Jesus. This is an error. Paul was a very great man, and played a considerable part in the foundation of Christianity; but he should neither be compared to Jesus, nor even to his immediate disciples. Paul never saw Jesus, nor did he ever taste the ambrosia of the Galileans preaching; and the most mediocre man who had partaken of that heavenly manna, was through that very privilege, superior to him who had, as it were, only an after-taste. Nothing is more false than an opinion which has become fashionable in these days, and which would almost imply that Paul was the true founder of Christianity. Jesus alone is its true founder; and the next places to Him should be reserved for His grand yet obscure companions for affectionate and faithful friends who believed in Him in the face of death.

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John: sons of Zebedee, called by Jesus Boanerges (an Aramaic name explained in Mk 3:17 as Sons of Thunder) **Cambridge Apostles - Wikipedia** The Quorum of the Twelve Apostles is the second-highest governing body in the Church (the First Presidency being the highest). Apostles are special witnesses **Apostles Live The Church of The Apostles In Revelation 21:14** we are told that the twelve foundations of the wall of the New Jerusalem will have in them the names of the twelve disciples/apostles. **none** Thomas, or Doubting Thomas as he is commonly known, was one of the Twelve Apostles, disciples sent out after Christs Crucifixion to spread the newborn faith. **The Apostles - Pictures, More From National Geographic Magazine** Read about what happened to the 12 apostles after the death of Jesus and how they died for their faith in Christ. **How Did the Apostles Die? - Killing Jesus Article - National** Under this title it may be sufficient to supply brief and essential information,. 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The Church of The Apostles 3585 Northside Parkway NW Atlanta, Georgia 30327 404.842.0200. **Twelve Apostles - Simple English Wikipedia, the free encyclopedia** The Apostles are an experimental punk rock band who developed within the confines of the 1980s anarcho-punk scene in the UK, but did not necessarily **Watch The Church of The Apostles** Paul the Apostle commonly known as Saint Paul, and also known by his native name Saul of Tarsus (Hebrew: ??? ???? , translit. Shaul ha-Tarsi Greek: **Paul the Apostle - Wikipedia** The first is in specifically referring to the twelve apostles of Jesus Christ. The second is in generically referring to other individuals who are sent out to be **What Happened to the Twelve Apostles and How Did They Die?** The Vocation of the Apostles is a fresco by the Italian Renaissance painter Domenico Ghirlandaio, executed in 1481 and located in the Sistine Chapel, **Acts of the Apostles -** The canonical gospels and the book of Acts give varying names of the twelve apostles. The list in the Gospel of Luke differs from Matthew and Mark at two points. It lists Judas the son of James instead of Thaddeus. **Meet the Apostles -** Feb 19, 2015 Jesus death on the cross, as described in the New Testament, has become one of the most famous events. But what happened to the 12 **Apostles Church NYC** Twelve Apostles of Jesus. Nobody knows for sure just how long Jesus ministry, teaching and travelling throughout Israel, lasted. Some say three years, others **The Risen Lord Appears to the Apostles - -** Christ the Apostle Although there is only one explicit reference to Jesus as an apostle ( Heb 3:1 ), implicit references to his having been sent by the Father are **Twelve apostles of Jesus - Mary Pages** **How to Preach Like the Apostles** **Word On Fire** 3 days ago I have always loved the Acts of the Apostles and have often recommended it to those who are approaching the Bible for the first time. Filled with

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