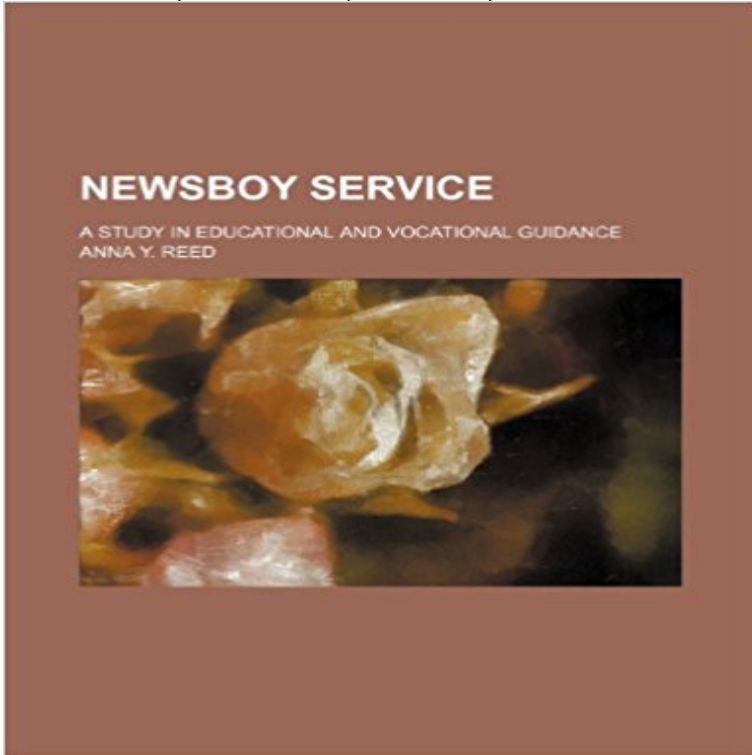


# Newsboy service; a study in educational and vocational guidance



This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1917 Excerpt: ...variations in normal social and economic life are influencing the boys educational and vocational status. In 10 homes no English is spoken; 6 are Turkish, and 4 are Finnish. IV. SOCIAL RELATIONS OUTSIDE THE HOME Social relations outside the home usually reflect the social status within the home and are a decidedly important influence in the character development of youth. Educators, social workers, and juvenile officers are all aware of the strong hold which the gang spirit has on boys. Its usual form of expression is through clubs. The desire of boys to belong to clubs, the type of club which appealed to them, and the particular elements in club life which met their approval or their disapproval seemed the best way to test the social interests of newsboys outside the home.<sup>3</sup> 1 27 wage-earning mothers are included in both tabulations. The home life of Curtis boys speaks for itself and is indicative of the type of boy found in that service. Not all boys were interviewed on this subject, as it was included after interviews had been begun. 258 elementary boys belonged to 24 different clubs. The classification below indicates their purpose fairly well; the numbers belonging indicate in part their relative popularity. Table XXXII. Elementary Newsboys Belonging To Clubs The main elements are athletics, religion, amusement, and training for citizenship. In the best clubs all of these elements are combined. In selecting clubs the athletic features have first place, and except for a certain type of foreign-born boy who is very loyal to his religious affiliations, religion ranks last. It is the athletic feature of the Y. M. C. A. which appeals to the boy, and he takes the religion as a necessity



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