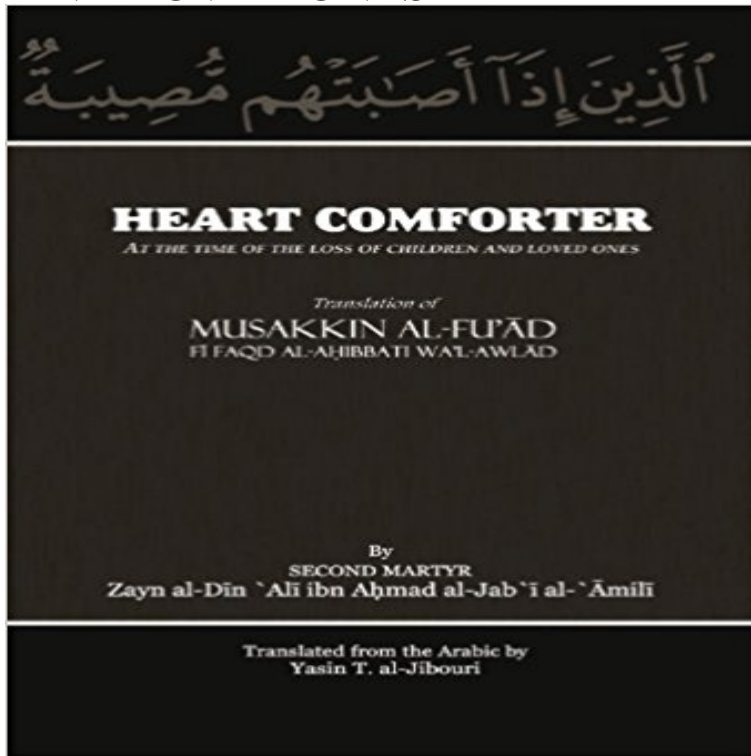


# HEART COMFORTER AT THE TIME OF THE LOSS OF CHILDREN AND LOVED ONES



The writing of Musakkin al-Fuad was not the product of a purely scholarly condition dictated by the reality of class and teaching or due to the need of debates at the hawzah as much as it was the outcome of a conscientious and emotional condition lived by the Second Martyr with all his senses and faculties with which he interacted positively throughout his honorable life. Most references which narrate the biography of the Second Martyr indicate that he was tried by the death of his sons when they were still quite young, so much so that he had no hope that any of them would stay alive. None of them was spared death save his son Sheikh Hasan about whose survival he was not sure at all. He was martyred when his son was four or seven years old. The Second Martyr, may he be sanctified, confronted the condition of family deprivation with the loftiest degrees of patience and perseverance, so he wrote Musakkin al-Fuad (Heart Comforter) while his heart was dripping with pain and sighs as he watched his sons die as fresh flowers snapped away before his very eyes. In the Introduction to his aforementioned book, he, may Allah be pleased with him, says, Since death is the great event, the cause of a permanent separation from loved ones, and since the separation of a loved one is considered to be among the greatest calamities, so much so that the heart of any wise person almost changes its place, the heart of anyone known for having a sound mind, especially since the most loved ones are the sons who bring happiness to ones heart, for this reason, such separation deserves great rewards, and the parents are promised intercession on the Day of Judgment on account of their loss.

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